

ATTEWALL WOOTTON JR. AND MARGARET ELIZABETH OHLWILER WOOTTON



Attewall Wootton Jr., son of Attewall Wootton Sr., and Cynthia Jane Jewett. Born October 25, 1864, American Fork. Married Margaret Elizabeth Ohlwiler October 17, 1888, Logan Temple. Died November 6, 1930, Heber.

Margaret Elizabeth Ohlwiler, daughter of Henry and Eliza Jane (Baker Harvey) Ohlwiler, was born October 14, 1866, Heber. Killed in accident May 28, 1952.

Children:

Hazel, died in youth;
Leland, married Alvira Pace;
Roland, married Weda Pelton;
Mrs. Enos (Delma) Reece;
Mrs. Joseph (Edith) Gailey.
Attewall was born in American Fork, October 25, 1864, the oldest child of Attewall Wootton and Cynthia Jane Jewett. His par-

*Get Pic of
Mel & wife Ryan
Get FAS " " "*



Before prescribing, please see complete prescribing information attached on reverse.

MIDWAY BIOGRAPHIES

ents came to Wasatch County, settling in Midway, when he and his brother, John, were very small boys.

His father, being a teacher, spent much of his time with school work, so when the two small boys were quite young, they began taking care of the farm. Attewall, Jr. grew up under strict and careful training, the effects of which were evident throughout his life. He was taught by example as well as by precept.

His school days were spent mostly under his father's direction. Some time after he had graduated from the eighth grade, when he was about eighteen, his father asked him if he could handle the school at Wallburg, where three or four teachers had been driven out by the students. He offered to try and finished up the school year successfully. This was his first of many years of teaching.

In 1883 and 84 he attended the Brigham Young Academy, an eventful year for the school when its building burned to the ground. Returning to Midway he began teaching for about \$40 a month.

During the summer months of one year he assisted in the construction of the Stake Tabernacle. As he rode back and forth from Midway on a horse, he had one quite harrowing experience. At that time there was no bridge over Provo River and it had to be forded. While crossing one day during high water, his horse slipped and he was carried down stream, narrowly escaping being drowned by clinging to a clump of bushes.

His romance came about through his father. As superintendent of schools his father was visiting Henry Aird's school. That night at home he happened to remark that Lizzie Ohlwiler was certainly a smart girl. He became interested in this young woman and at a dance in Heber, soon after that, he managed to meet her. Three years later, on October 17, 1888, they were married in the Logan Temple by Marriner W. Merrill.

Attewall was ambitious and industrious, teaching winters and working in the mines or canyons in the summers.

Then followed another year in attendance at the Brigham Young Academy.

In 1903 he received a call for a mission but before he left, his little daughter, Hazel, took diphtheria and died within a week. A month later he left for the South Central States Mission.

One very interesting part of his mission was his work at the World's Fair in St. Louis, Missouri. He was placed at the Utah exhibit where he was to explain and preach the Gospel. He returned home in 1905.

For several years prior to his mission, he had been teaching in Heber. After he returned home he moved his family to Heber where he began teaching again. The remaining years of his teaching service were spent in Heber.

His life was one of service, both as a teacher in school and in the Church. Throughout his life he spent forty-seven years teaching. His students have said of him that he taught not only book learning but high ideals of citizenship and morals.

While he was strict in discipline, he was respected and liked as evidenced by the lasting friendships he formed with many of his students and by their tokens of esteem, gifts of many varieties.

In his service with the Church he acted as a member of the Stake Sunday School Board, and held the position of Stake Sunday School Superintendent for a number of years. He was also Stake Religion Class Supervisor. At the time of his death he was a member of the Stake High Council.

His life of service was finished on November 6, 1930, after several years of failing health.

Lizzie was born in Heber on October 14, 1866. Her earliest memories were of her school days which were spent in a little rock school house where the First Ward Chapel now stands. Her teachers were Elisha Jones, William and Henry Chaturm, William Buys and Henry Aird.

When nineteen she met Attewall Wootton, Jr., a young school teacher. They were married three years later.

The young couple moved into a brick four-room house in Midway which was built by Attewall for his bride.

During the years while her husband served on his mission, Lizzie served as president of the Primary in Midway besides caring for her family, boarding two lady school teachers and caring for the farm and stock with the help of the two small boys of fourteen and twelve.

She was a splendid homemaker. Her flower gardens were lovely. She proved a strength and help to her husband, her family and her community.

On April 1, 1906 upon Attewall's return, the family moved to Heber.

Following her husband's death she lived alone in her home, but she had many interests. She enjoyed keeping her home lovely and her yard beautiful with flowers. She spent some of her time visiting friends and family and in gathering the records and genealogy of her family.

While most of her life was spent caring for her family, she had through all these years been very active in church work. She was always very deeply religious, even in girlhood and had given many years of service to the Church. She joined the Relief Society shortly before her marriage and was a teacher in the Midway Relief Society for nearly 16 years. She also worked in the primary there as a teacher and as president.

After she moved to Heber she became an aide to Jeanette McMillan on the Primary Stake Board. In 1908 she became an aide to Josephine Broadbent, serving in this capacity for five years. In 1913 she was chosen first counselor to Sister Josephine Broadbent. In 1914 the Primary was reorganized and she became a counselor to Nellie DeGraff. This position she held for four years. She then was chosen as a counselor to Elizabeth Hicken in the Heber 3rd Ward Relief Society.

In 1922 she became President of the Relief Society, which office she held until 1930.

Her life ended on May 28, 1952, in a fatal vehicle accident in which her daughter Edith, who was so very close to her mother in life accompanied her in death.

HUSBAND

Born _____ Place _____
Chr. _____ Place _____
Marr. _____ Place _____
Died _____ Place _____
Bur. _____ Place _____

HUSBAND'S FATHER

HUSBAND'S OTHER WIVES

WIFE

Born _____ Place _____
Chr. _____ Place _____
Died _____ Place _____
Bur. _____ Place _____
WIFE'S FATHER _____
WIFE'S OTHER HUSBANDS _____

SEX M F	CHILDREN		WHEN BORN			TOW
	List each child (whether living or dead) in order of birth		DAY	MONTH	YEAR	
	Given Names	SURNAME				
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						
11						

SOURCES OF INFORMATION

ATTEWELL WOOTTON AND
CYNTHIA JANE JEWETT
WOOTTON



Attewell Wootton, son of John Wootton and Ann Turner, born December 26, 1839, in Tunstall, Staffordshire, England. Married Cynthia Jane Jewett January 9, 1862. Died November 1, 1912.

Cynthia Jane Jewett Wootton, daughter of Samuel Jewett and Sophia Lance. Born November 26, 1844, in Morgan County, Ohio. Died January 7, 1933, Salt Lake City.

December 26, 1839. Attewell's father and mother embraced the gospel in England and came to Nauvoo by way of New Orleans in 1842, bringing with them two small sons, Attewall and John.

His father, in the struggle for a livelihood, in a new country engaged in tile and brick making. Becoming overheated in his work he took cold, developed pneumonia and died in 1845, leaving his widow and two small sons. Two years later she met and married Edward Robinson a widower with a large family. In 1849 they came to Utah with the Ezra Benson Company and settled in American Fork.

Attewall proved very studious and when but a small boy he read the Book of Mormon through and received a book from his mother as a reward. He attended school for a few months each year and soon excelled the other pupils. After three terms, his teacher, Eugene Henroid, suggested he become a teacher. His first teaching was at night school for those who were unable to attend during the day. It was here also that romance entered his life, for one of his students was Cynthia J. Jewett, who became his wife. Thus began his life as a teacher.

Shortly after his marriage, his step-father decided to drive his cattle up Provo Canyon into Heber Valley and Attewall was placed in charge. They made their way slowly and camped under a grove of cottonwood trees which later became the B. M. Smith farm.

The next year Attewall took his wife and small son Attewall, Jr., into the valley. He had not been there long when the Black Hawk War broke out and they were constantly harassed by Indians driving off their cattle. When the Indian trouble began they moved together at Fort Midway.

The first year after merging a school was started and Attewall was placed in charge. Most of his pay was in produce. His term of service began about 1859 and extended to 1910 a period of fifty-one years. However from 1899 through 1900 were spent in Great Britain as a missionary. Here, he was Assistant Editor of the Millennial Star. In these old copies are to be found many of his poems and fine editorials.

His length of service to Wasatch County Schools has never been surpassed. For twenty-five years, he was County Superintendent of schools. When consolidation was in the distant future this far-sighted educator recognized the merits of such a plan.

Among the results of his life's work was the influence it had upon his family, seven sons and two daughters. All of his sons were teachers and two followed his foot steps and made it their life's work.

In recognition of his ability and the merits of his philosophy he was offered a position in the school of Education at the University of Utah. When the offer came he considered it sincerely and at this time Professor William Stewart attempted to persuade him to accept. He declined the honor, his reason being because he felt he could be of greater service to his community and it was his desire to rear his children in a small community where there was farm work in the summer.

His service to the public was outstanding, but the service he rendered to his church was dear to his heart and at the time of his death November 1, 1912, he was a patriarch in the Wasatch Stake.

Cynthia Jane's father was a sea captain, and while she was still a baby he was lost at sea. Her mother was converted to the Church and came to Utah in 1849.

They settled in American Fork and her mother, Sophia, married Hyrum Dayton.

Cynthia lost her mother when she was 14 years old and lived with her grandmother, Mary Alore Lance.

During the trip across the plains, Cynthia was only five years old, but walked many miles each day and helped to gather buffalo chips for their fire. She did house work as a young girl and she often worked more than a week for enough calico to make a dress.

For a short time she attended night school and here met Attewall whom she later married. Cynthia was tall and straight with black hair and snappy brown eyes. After their first child was born, they moved to Midway and remained there until their death.

Cynthia gave birth to 11 children, eight sons and three daughters. One daughter and one son died the same day as their birth.

Cynthia was a model housekeeper and cook, yet she found time for her church. She served as President of the Relief Society for many years and helped the sisters in gleaning wheat and storing it in a small granary across the street from the Wootton home. Many times she left her own family when smallpox and diphtheria hit, to help her neighbors in caring for the sick. Night or day, her children could bring their friends home and they were always welcome. Her husband brought many of the state's leading educators to their home. Never was she unprepared to receive them.

She died in Salt Lake City.

Children of Attewall and Cynthia Jewett Wootton:

- Attewall Jr., married Elizabeth Ohlweiler
- John Alma, married Martha Melvina Huffaker
- George Alfred, married Dora Bond, later Kathryn Yergensen
- William Theodore, married Carolina Alexander
- Cynthia Ann, married Edward Jasperson
- Edward, married Ida Bonner, later Nina Rose
- Richard Harmon, married Orpha Fraughton, later Irene Nichol
- David Alvah, married Mary Jane Aplanalp
- Florence Sophia, married Donald Willis Charles, died in infancy.

Wasatch Co. Building Survey

Name of Building: _____

Information Required	Date Found
Location:	
Address: 131 So 500 E Town: Heber, Utah	
Architect:	
Builders: Davis Bros. Construction Co.	
Building Material: Brick	
Style of Building: Low Bungalow	
Date Built: 1989 Financed by Farmers Home Administration	
Original Owners: Dar	
FGS Ron Davis	
Pedigree	
Histories	
Pictures	
Subsequent Owners:	
Notes:	
References: 1. Wasatch Wave 20 Dec 1989	
2.	

Senior Housing Completed, But Room For More



Wednesday, December 20, 1989 • The Wasatch Wave • 3A

14 of the 16 new Brooklane Apartments, a new housing complex for low income Senior Citizens, are now occupied. The complex was developed and is managed by Davis Bros. Construction, Heber City.



R. Raymond Green MD
375 E 2nd North
Heber City, UT 84032

1-9-90

→ over

The Brooklane Apartments, at 131 South 500 East, south of Wasatch County Hospital, is finished, landscaped and all except two of the 16 apartments are occupied by Senior Citizens.

Each 632-square-foot, one-bedroom apartment is complete with appliances, carpeting and vertical slat blinds, and is suitable for one or two people. The buildings meet stringent, energy-efficient specifications and other codes enforced

by the Farmers Home Administration, which financed the project. The Administration also subsidizes the rents and utilities, based on income, assets and expenses of the renters, making it possible for those living on social security to have a little money left over each month.

Some of the residents moved from old homes that they couldn't afford to maintain properly, including some from Salt Lake City and Provo. One lady was delighted that

she doesn't have to wear a sweater around the house any more because there aren't cold drafts like there were in her previous house.

The equal housing complex was developed and is managed by Davis Bros. Construction Company. Anyone over 62-years-old, who does not own a home, may apply for one of the remaining apartments, or to get on the waiting list. For more information, call Davis Bros. Realty at 654-3024.